



**CHECK ALL SCHOLARSHIPS FOR WHICH YOU ARE APPLYING** (You may apply for more than one so long as you meet the criteria of each that you apply for.)

**Academic Excellence (offered Fall & Spring):**  Grover Herman  Justice Phil Gibson

**FALL Scholarships:**  Board of Trustees  JoAnn Quilty Memorial  Patricia Shanahan Memorial  
 Monterey County Women Lawyers Association  Edward Smith  MCL Studyship

**SPRING Scholarships:**  Board of Trustees  JoAnn Quilty Memorial  Patricia Shanahan Memorial  
 Monterey County Women Lawyers Association  Jack Kadushin  Christian Pollock Memorial  
 Judge Edward Smith  MCL Studyship

**PERSONAL DATA**

Campus Attending \_\_\_\_\_ Expected Grad Yr \_\_\_\_\_

Name \_\_\_\_\_

Current Law School GPA \_\_\_\_\_

Street \_\_\_\_\_

Home phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell/Message phone \_\_\_\_\_

Email Address \_\_\_\_\_

**EMPLOYMENT (Last five years) - List your current or last employer first.**

| EMPLOYER | JOB TITLE/DUTIES | FULL OR P/T | DATES |
|----------|------------------|-------------|-------|
|          |                  |             |       |
|          |                  |             |       |
|          |                  |             |       |
|          |                  |             |       |
|          |                  |             |       |

**UNDERGRAD AND GRADUATE EDUCATION - List your most current first.**

| SCHOOL | LOCATION | GRAD DATE OR LAST DATE ATTENDED | DEGREE |
|--------|----------|---------------------------------|--------|
|        |          |                                 |        |

| SCHOOL | LOCATION | GRAD DATE OR LAST DATE ATTENDED | DEGREE |
|--------|----------|---------------------------------|--------|
|        |          |                                 |        |
|        |          |                                 |        |
|        |          |                                 |        |
|        |          |                                 |        |

**COMMUNITY SERVICES AND/OR INVOLVEMENT**

Answer the following questions. Please include dates. Attach additional pages if necessary.

**SERVICE WITHIN THE LEGAL COMMUNITY**

1. Describe your involvement with law-related employment and/or volunteer work.

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2. List and explain any special achievements or awards you have received/accomplished during college or while attending Monterey College of Law. (A) School related (B) Outside of school

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**SERVICE OUTSIDE OF THE LEGAL COMMUNITY**

3. Describe your involvement with other community related activities.

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Please complete the following summary of financial needs estimate if you would like to be considered for scholarships based on financial need. Otherwise completion of this section is optional.

Estimated Monthly Income is \$ \_\_\_\_\_

Estimated Monthly Household Expenses is \$ \_\_\_\_\_

(For example Rent or Mortgage, Utilities, Food, Gas, Health & Car Insurance, Telephone Expense, Car Payment, Debt, Etc.)

Student Loan Debt \$ \_\_\_\_\_ (Total amount due)

Monthly Savings \$ \_\_\_\_\_ or Monthly Shortage \$ \_\_\_\_\_

I certify that the information on this application is true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

Submit this application via email to: [bhernandez@kerncountylaw.org](mailto:bhernandez@kerncountylaw.org)